JEFFERSON RURAL FIRE PROTECTION DISTRICT BOARD OF DIRECTORS' BOARD MEETING MINUTES

Date: January 21, 2025, Jefferson Fire Station - Jefferson, OR

CALL TO ORDER: The meeting was called to order at 5:33 p.m. by Board Director Jones.

FLAG SALUTE: Board-Director led the Pledge of Allegiance

(Absent: Training/Maintenance Officer Louis Gisler) Visitors: Tom Paresa, Antoni Halvardson, and Bill ATTENDANCE: Director Jones, Director Robbins, Director Nuss, Director Knutson, Fire Chief Eckhardt, and Administrative Assistant Tammy Robbins, Paramedic/Firefighter Shannon Larsen City Liaison Bob Rossiter.

Business – G - Budget Committee REVISIONS TO AGENDA: Chief Eckhardt added to Old Business - B - Contractor CM/CG and to New

APPROVAL OF MINUTES - December 17, 2024 - Regular Board Meeting

above and the revisions to the agenda. MINUTES: Motion made by Director Nuss, seconded by Director Knutson, to approve the minutes as listed All in favor. Motion passea.

FINANCIAL ASSETS as of December 31, 2024

| - | - | = | - | • |
|-----------------|---------------------------|--------------|----------------------------|------------------------|
| Total | Community Service Account | Petty Cash | Local Government Inv. Pool | Check Register Balance |
| \$ 1,8 | ∽ | ∽ | \$ 1, | \$ |
| \$ 1,867,202.96 | 3,011.11 | 150.00 | \$ 1,756,480.19 | \$ 107,561.66 |

DIRECTOR'S RESEARCH GROUP REPORTS

FINANCE: (Director Gonzalez) – Acting Chair Director Jones appointed Director Nuss to Finance

BUILDING & EQUIPMENT: (Director Jones and Director Robbins) – None

POLICY: (Director Knutson, Director Robbins) - None

GRANT: (Director Gonzalez) – Chief will update at Staff Report

Staff Report: Fire Chief Eckhardt

adopt a resolution to allow us to spend the money. going to Lincoln City to receive the big fake paper check and the real one. Next meeting we will be asking to high-fidelity, obstetrics, and two airway mannequins along with CPR supplies. We were awarded the Siletz Charitable Contribution Fund grant of \$13,764.70. On February 7 the Chief is This is for the purchase of a

There was information that wasn't accurate. We sent a crew of four and a Type 1 Engine to the California mobilization fire on January 8, 2025, at 10:30 a.m. They were not stopped for emission check, the state vehicle check

checkpoint a mechanic was able to fix it. At the Los Angeles Security check point there is a very steep decline. there are high winds today and they could be extended to stay. The Federal government has up to two years to The front brake caught fire. That was fixed and California will pick up the tab for that. They left two weeks ago. They may be demobilized on Friday/Saturday to head home. This would be 18 days gone. However, stated we needed to replace the tires. Which we did and California will pay. There was a loose bolt on the cable for the alternator. The crew was able to temporally fix it and continued to the checkpoint. reimburse although most likely we should see the funds in approximately 6-8 months.

The request to Representative Jami Cate has been submitted. This request is for funding to move the ambulance bay out.

room. The City employees have been invited. This is the same day as our board meeting. It was decided to The Public Meeting Law State training course is scheduled for February 18, 2025, at 5:30 p.m. in the training move the board meeting to 4:00 p.m. and dinner will be provided.

We will be hiring two more, which puts us We currently have four residents and have interviewed four more. at full capacity with 3 residents at each station.

2023 = 1,364. The Chief reviewed the numbers (Exhibit A). Our total calls for 2024 = 1,403.

CITY LIAISON: Bob Rossiter will be our liaison for the next two years. The city has one new councilor, Kate Gourley-Steele, and one returning councilor Walt Perry.

VISITOR COMMENT: None

OLD BUSINESS:

- We currently charge the lowest in the We can add to the ordinance whether we want to reduce or eliminate the bill for "treat no transport" The Chief agreed and reminded the Board we will only see approximately a meeting where it will be read and adopted. The Chief asked for clarification on the ALS increase. Director Jones asked to explain how Fire Med works. If you have 2,200-2,400 for ALS. The rates haven't increased for a few years. Director Robbins stated after Fire Med it doesn't matter whether you are Medicaid, Medicare or have insurance. Fire med will \$50,000 increase due to Medicaid and Medicare reimbursements. The Board gave permission to move forward and update the ordinance. It will be posted, added to our agenda for the February The Chief is requesting to increase our rates to 1,800 for BLS and approximately reviewed the rates and compared them to our fees for service. We currently charge the lowest in area. Medicaid will start to bill for treat no transport. We will need to start to charge for these. reviewing the analysis it's an increase of approximately \$400 a year, staying current with other showing all the current BLS, ALS, and ALS 2 rates of our neighboring agencies. The Chief Discussion of old Ambulance Rates - In the board packet was a spreadsheet (Exhibit B & C) The Board agreed to 2,200. districts of our size. cover the difference. for a resident.
- Contractor CM/CG The Chief stated we need an RFP to move forward with hiring a contractor. Director Knutson made a motion to allow the Chief to advertise and move forward with hiring contractor, seconded by Director Robbins. All in Favor. Motion Passed. <u>.</u>

NEW BUSINESS:

Acting President Director Jones declared that position vacant. Director Knutson made a motion to vacate that position, seconded by Director Robbins. All in Favor. Motion passed. Resignation of a Board Member - Chief read a letter of recognition (Exhibit D) from Renee Gonzalez.

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- Ġ, Discussion on Filling Board Vacancy - Director Robbins asked if we could appoint someone. next board meeting. was clarified that yes, we can. It was decided to advertise on Facebook, Community Newsletter and Tammy will take care of this. The goal is to have someone appointed during our
- ç Director Robbins made a motion to appoint Director Nuss as the Board Chair, seconded by Director Election of Board Chair – Director Robbins nominated Director Nuss, Director Nuss accepted All in favor. Motion passed.
- Q. budget calendar. Budget Calendar - Everyone has copies. calendar seconded by Director Knutson. Director Robbins made a motion to adopt the 2025-2026 proposed budget All in Favor. Motion passed. Director Jones acknowledged that everyone has seen the
- Ģ Appoint Budget Officer - Director Robbins made a motion to appoint Fire Chief Eckhardt as the Budget Officer, seconded by Director Knutson. All in Favor. Motion passed
- ţ to stay on the budget committee; seconded by Director Robbins. committee. The Chief received a letter (Exhibit E) from an applicant for the Budget Committee. for the Budget Committee. letter to the board from Kai A. LaPlante. The Chief stated Frank Ball and Edna Campau are on the Director Knutson made a motion to accept Kai's application as well as Frank and Edna There are still two spots left to fill. Tammy will post an advertisement He read the
- û٥ and get the information out to them. Friends of Jefferson Fire District - Key Communicators - Director Nuss stated that the Friends of what kinds of things they would like to share. information before the next election. Jefferson Fire District wants to partner with community members and start giving them more The Key Communicators want the Board to start thinking of It's important to open the lines of communication

ALARMS: (sent out with the Board Reports)

good for all the Directors to promote communication within in our community. GOOD OF THE ORDER/DIRECTOR'S COMMENTS - Director Robbins commented that it would be

Chief Eckhardt stated there is a Super Supper fundraiser at the community center this Saturday at 5:00 p.m.

Payroll-\$105,042.68 Grant Fund Payable-\$0, Payroll-\$0, Equipment Reserve Fund-\$0 Projected Payroll for the month of December 31, 2024, is \$160,165.85; General Fund Payable-\$55,123.17, ACCOUNTS PAYABLE: TOTAL ACCOUNTS PAYABLE & PAYROLL- The Accounts Payable and

bills. All in favor. The Board reviewed the accounts payable. Motion carried Motion by Director Knutson seconded by Director Nuss to pay the

With no further business to be brought before the Board of Directors, it was moved by Director Robbins to the meeting. Motion carried. The meeting was adjourned at 6:45 p.m.

Board President

Page

Administrative Assista

EMS Charts 2023

| Total EMS Charts | 721 |
|-------------------------|--------|
| Billable Charts | 514 |
| Transports | 499 |
| Average # Per Month | 60 |
| Average # of Transports | 41.58 |
| Total Call Volume | 1364 |
| Average # Per Month | 113.67 |
| Average # Per Day | 3.7 |

EMS Charts 2024

| 126 | BLS |
|--------|--------------------------|
| 370 | ALS |
| 3.84 | Average # Per Day |
| 116.92 | Average # Per Month |
| 1403 | Total Call Volume |
| 42.25 | Average # of Transports |
| 65.25 | Average # of Calls Month |
| 508 | Transports |
| 527 | Billable Charts |
| 783 | Total EMS Charts |

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|----|-----|
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2200-2700

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|---|-----|---|
|---|-----|---|

| yons Proposed Narion County | \$ | 7,409.00 | \$ | 2,409.00 | \$ | 2,409.00 | | 90.716 | \$ | 00.74 | \$ | 00.711 | |
|--------------------------------|------|----------|---------------------------|----------------------|--|----------|----------|-----------------|------------|-------|-------|-----------|--|
| yons Proposed | 1320 | 7621\(| \$ 18 1 2\5 | 2,199.00 2,199.00 | \$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 3,226.00 | \$ \$ | 00.004 | \$ | 25.00 | | | |
| epanon. | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 00.009 | 30/35 afte | im 25 | · | | |
| leizer. | \$ | 2,409.00 | \$ | 2,409.00 | \$ | 2,409.00 | \$ | 00.7 <u>1</u> 6 | \$ | 4۲.00 | \$ | 00.711 | |
| sillevio | \$ | 1,750.00 | \$ | 1,900.00 | \$ | 1,900.00 | \$ | 00.029 | \$ | 26.00 | Ī | | |
| ylbany | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 750.00 | \$ | 32.00 | \$ | 00.06 | |
| efferson Current Rate | \$ | 1,200.00 | \$ | 00.008,1 | \$ | 1,800.00 | \$ | 00.007 | \$ | 25.00 | \$ | 200.00 | |
| Аgency | 3 | BLS Rate | JĄ | S Rate | ST∀ | 52 Rate | | INI | 1!M | əş | Extra | Attendant | |

Jefferson Fire has a cost analysis completed by an independent company annually for GEMT reimbursement. For the following years the cost per transport is:

| - | \$ Extra Attendant |
|--------------------|--------------------------|
| - | \$ Treat no Transport |
| 9.94 / Mile | \$ Mileage |
| 62.48 | \$ SCT |
| 17.937 | \$ AL\$ 2 |
| 18.223 | \$ ALS 1 Emergency |
| 330.20 | \$ ALS 1 NE |
| 89. 444 | \$ BLS Emergency |
| 71.872 | \$ BLS Non-Emergency |
| | |
| | Medicare |

| 9E.9I | \$ A0424 (Extra Attendant) |
|------------------------|------------------------------------|
| 420.62 | \$ (Treat no Transport) |
| 9Jim\2\.£ | \$ (Age9liM) 5240A |
| 29.098,2 | \$ 40434 (SCT) |
| 77.97£ | \$ (ALS 2) |
| 29.02 1 | \$ A0427 (ALS 1 Emergency) |
| 78.ee1 | \$ A0426 (ALS 1 Non-emergency) |
| 311.42 | \$ A0429 (BLS Emergency) |
| 16. 14 1.91 | \$ A0428 (BLS Non-emergency) |
| | HCPCS Allowable |
| | Oregon State Medicaid Fee Schedule |
| | |

2024 Medical Calls

| Month | ALS | BLS | ALS2 | TNT | ALS | BLS |
|-----------|-----------|-----------|------|-----------|---------|---------|
| | Transport | Transport | | Billed | Refusal | Refusal |
| January | 44 | 10 | 0 | }4 | 9 | 11 |
| February | 30 | 5 | 0 | | 5 | 10 |
| March | 28 | 10 | 0 | 3 | 4 | 16 |
| April | 31 | 5 | 1 | 2 | 5 | 13 |
| May | 32 | 12 | 1 | 0 | 8 | 15 |
| June | 32 | 12 | 1 | 2 | 4 | 14 |
| July | 23 | 11 | 2 | 3 | 4 | 14 |
| August | 38 | 13 | 0 | 0 | 5 | 12 |
| September | 33 | 7 | 0 | 3 | 8 | 24 |
| October | 27 | 12 | 3 | 0 | 3 | 22 |
| November | 23 | 11 | 1 | 3 | 11 | 9 |
| December | 29 | 18 | 2 | 2 | 5 | 14 |
| | | | | | | |
| TOTAL | 370 | 126 | 11 | 20 | 121 | 173 |

January 2, 2025

Jefferson Rural Fire Protection District

It is with a heavy heart I am submitting my letter of resignation. I have enjoyed the many years I have been On the board, I have found that I need to move with my family out of Jefferson.

Sincerely,

Lower from the Contraction of the Contr

Exhibit E

Kai A. LaPlante

350 Arlowene Ct. Jefferson, OR 97352

Dear Chief Eckhardt,

I submit this letter as an application to be considered for the Jefferson Fire District finance board

and a half years and have dealt with many fire departments in the area in that time. civic duty and would be an honor. I have been employed by Complete Wireless Solutions for twenty feel the area provides. I feel if I can give back to my community and help in any capacity it is my My wife and I have lived in Jefferson for almost 10 years and enjoy the community and small town

vacant position within JFD. I have always enjoyed the comradery within the fire service and would feel honored to help fill the

Sincerely,

Kai LaPlante

503-932-1128

Kai.laplante@gmail.com